

ग्रसा

### EXTRAORDINARY

भाग  $\Pi$ -खण्ड 3-उपलण्ड (ii)

PART II-Section 3-Sub-section (ii)

प्राधिकार से प्रकाशित

## PUBLISHED BY AUTHORITY

tio 379] No. 379] नई दिल्ली, बुधवार, नवम्बर 16, 1966/कार्तिक 25, 1888

NEW DELHI, WEDNESDAY, NOVEMBER 16, 1966/KARTIKA 25, 1888

इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह झलग संकलन के रूप में रखा जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

# DELIMITATION COMMISSION NOTIFICATION

New Delhi, the 16th November, 1966

S.O. 3513.—The Order made by the Delimitation Commission in respect of the delimitation of parliamentary constituencies in the State of Jammu and Kashmir, is hereby published:—

### ORDER

Whereas clause (2) of article 8r of the Constitution of India as applied to the State of Jammu and Kashmir provides that there shall be allotted to the State six seats in the House of the People and that the State shall be divided into single member territorial constituencies by the Delimitation Commission in accordance with such procedure as the Commission may deem fit;

And whereas the proposals of the Delimitation Commission for the delimitation of parliamentary constituencies in the State of Jammu and Kashmir were published on the 27th September, 1966 in the Gazette of India and in the Jammu and Kashmir Government Gazette:

And whereas all the objections and suggestions received were considered at public sittings held at Srinagar on the 24th and 25th October, 1966 and at Jammu on the 27th and 28th October, 1966:

We hereby determine that the territorial constituencies into which the State of Jammu and Kashmir shall be divided for the purpose of elections to the House of the People and the extent of each such constituency shall be as shown in the following Table:—

### **TABLE**

Sl. No. and name of constituency	Extent
I	2
r. Baramulla	Baramulla district.
2. Srinagar	Srinagar district.
3. Anantnag	Anantnag district.
4. Ladakh	Ladakh district.
5. Udhampur	Udhambur, Doda and Kathua districts.
6. Jammu	Jammu and Poonch districts.

NOTE.—Reference in this Table to a district shall be taken to mean the area comprised within that district on the 1st day of November, 1966.

J. L. KAPUR, Chairman.

K. V. K. SUNDARAM Members.

[No. 282/JK/HP/66.]
By Order,
P. S. SUBRAMANIAN,
Secretary.